



WashingtonEMC

A Member-owned Electric Cooperative



2025 ANNUAL REPORT

WASHINGTON EMC 88TH ANNUAL MEETING OF MEMBERS

88th Annual Meeting

Tuesday, October 28, 2025

Registration and voting: 8 a.m.-4 p.m.

Business meeting (*headquarters in Sandersville only*): 4-4:30 p.m.

Headquarters

258 N. Harris St.
Sandersville, GA 31082

Sparta Office

12860 Broad St.
Sparta, GA 31087

Wrightsville Office

100 W. College St.
Wrightsville, GA 31096

As you may remember, Washington EMC had a very eventful ending in 2024. We've had to reschedule our Annual Meetings for two of the last three years because of hurricanes. When the rescheduled meetings were held as walk-in meetings, attendance and participation numbers went way up.

With this in mind, the Washington EMC Board of Directors made the decision to hold our 88th Annual Meeting of Members on Tuesday, October 28, 2025, as a walk-in meeting. Registration will begin at 8 a.m. and end at 4 p.m. There will be no early or late registration accepted. A brief business meeting will be held from 4-4:30 p.m. at the headquarters in Sandersville. Members are invited to attend.

Our three office locations in Sandersville, Sparta and Wrightsville will be open and staffed to allow members to register, vote and participate in the Annual Meeting. We hope to build on the success of last year's meeting!

In this year's Annual Report, you will find our marquee Years of Service employee recognitions, and we'll introduce you to new employees, as well as feature a few visuals of how Hurricane Helene challenged so many aspects of our co-op but made Washington EMC a stronger organization through the challenges and teamwork experienced during the rebuilding effort.

Please refer to page 7 for minutes from our 2024 Annual Meeting in order to approve them on the day of the 2025 Annual Meeting. The following persons have been nominated by the Nominating Committee to be placed on the voting ballot for the election of Directors to serve on the Board of Directors for a three-year term:

District 3–Brenda English (*incumbent*)

District 4–Becky N. Prince (*incumbent*)

Official Notice of Voting at Annual Meeting

Members will be voting by ballot between 8 a.m. and 4 p.m. for the Directors in Districts 3 and 4, and approval of the 2024 Annual Meeting minutes.

Please be sure to bring the Registration Card on page 8 to expedite registration.

If you are registering and voting for a corporation or organization, please bring the signed Registration Affidavit on page 4.

PRESIDENT/CEO AND BOARD OF DIRECTORS



Wendy Sellers
President/CEO



Mike McDonald
Board Chair
District 1



Mike Beckworth
Vice Chair
District 6



Brenda English
Secretary/Treasurer
District 3



Jeff Lacken
District 2



Becky N. Prince
District 4



Mildred Jackson
District 5



Ken Vickers
District 7

Washington EMC district directors and the counties they represent:

District 1

Warren and Glascock counties

District 2

Hancock County

District 3

Hancock, Baldwin, Washington and Wilkinson counties

District 4

Washington County

District 5

Washington, Johnson and Laurens counties

District 6

Washington, Johnson and Jefferson counties

District 7

Johnson, Laurens and Emanuel counties

District map



- ★ Sandersville office (corporate headquarters)
- Sparta office
- Wrightsville office

Official Annual Meeting Notice

The Annual Meeting of Members of Washington Electric Membership Corp. will be held Tuesday, October 28, 2025, at all three office locations in Sandersville, Sparta and Wrightsville. Registration and voting will be conducted between 8 a.m. and 4 p.m. A business meeting will be held from 4-4:30 p.m. at the headquarters in Sandersville. Members are invited to attend.

Notice of Nominees for Election

In accordance with Article III, Section 3.05, of the Bylaws, the duly appointed Nominating Committee of Washington EMC met July 29, 2025, at the office of the cooperative in Sandersville, Ga., for the purpose of nominating directors to be elected at the next Annual Meeting of Members to be held October 28, 2025.

The following members have been nominated by the Nominating Committee to serve for a period of three years from the next Annual Meeting date:

- District 3–**Brenda English** (*incumbent*)
- District 4–**Becky N. Prince** (*incumbent*)



GRAND PRIZE
\$500
credit on your power bill!
Register to receive instant prizes and more!

**Attendance Gift
Emergency Flashlight**

Registration Affidavit

In accordance with Washington Electric Membership Corp. Bylaws, an officer of an entity, an individual having general authority to act for an entity with respect to obtaining, monitoring and paying for electrical service from the cooperative or other duly authorized individual shall, unless determined otherwise by the Credential and Elections Committee, be deemed authorized to vote the membership of such entity member (“entity representative”).

For your convenience, we are furnishing below an affidavit that can be used for this purpose. Your representative must present it, properly executed, when registering on October 28, 2025.

This is to certify that: _____
(Name of Representative)

is the official representative of _____
(Church, Partnership or Corporation)

Account No. _____, and (he/she) is authorized to register for said church, partnership or corporation in order to vote at Washington Electric Membership Corp.’s Annual Meeting of Members on Tuesday, October 28, 2025, and be authorized to vote/receive gift.

Witness: _____
(Church, Partnership or Corporation)

Date: _____
(Authorized Signature and Title)

TO SPEED UP REGISTRATION, PLEASE BRING THIS PAGE TO THE ANNUAL MEETING.

WASHINGTON EMC EMPLOYEE ACTIVITY

SERVICE AWARDS

Combined years of service: 210 Years



Kevin Morris
Chief Operating Officer
35 years



Sandi Daniel
Engineering Clerk
30 years



Stacey Brown
Accounting Manager
25 years



Thomas Pulliam
Supervisor of Warehouse
and Purchasing
20 years



Wendy Sellers
President/CEO
20 years



Blake Withrow
Dispatch
20 years



Derrick Waller
Line Foreman
20 years



Aaron Johnson
Fleet and Facilities Manager
15 years



Zan Helton
Engineering and
Operations Manager
15 years



Thomas Mullis
Lineman
10 years

NEW HIRES



Holley Davis
Member Service
Representative
February 2025



Rocky Singletary
Fiber Network Manager
February 2025



Zack Smith
VP of Finance and
Administration
February 2025



Bryce Williford
Right-of-Way Worker
September 2025

FINANCIAL STATEMENTS For the years ended Dec. 31, 2024, and Dec. 31, 2023

BALANCE SHEET

ASSETS

Utility plant, less accumulated provision for depreciation \$ 124,234,936
Other property and investments 21,827,226

CURRENT AND OTHER ASSETS

Cash and cash equivalents 1,280,972 12,326,461
Accounts receivable, less accumulated provision
for uncollectible accounts 3,646,087 3,415,982
Inventories 5,074,824 8,114,800
Accrued Utility Revenue 2,051,421 1,197,124
Other current assets 182,527 151,62
FEMA Receivable 12,805,521
Deferred debits 48,713 941,048

TOTAL ASSETS

171,152,227 143,528,118

MEMBERS' EQUITY

Memberships 68,843 69,074
Member capital and margins 51,582,419 49,372,622

LIABILITIES

Long-term debt 83,385,720 82,700,718
Deferred Credits 3,004,029
Current and accrued liabilities 33,111,216 11,382,658

TOTAL LIABILITIES AND MEMBERS' EQUITY

\$171,152,227 \$ 143,528,118

STATEMENT OF REVENUE AND EXPENSES

REVENUE

Operating revenues \$ 51,521,526 \$ 47,861,039

EXPENSES

Cost of power 28,623,117 30,068,5098
Operations 3,533,476 3,384,087
Maintenance 5,289,715 3,258,299
Consumer accounts 1,561,090 1,411,586
Administrative and general 3,002,919 2,849,814
Depreciation 3,837,822 3,252,776
Interest on long-term debt 4,251,101 3,161,255

TOTAL OPERATING EXPENSES

50,099,240 47,386,326

PATRONAGE CAPITAL AND MARGINS

Net operating margins 1,422,286 474,713
Nonoperating margins 487,288 829,849
Capital credits from associated companies 1,308,162 1,522,070

TOTAL PATRONAGE CAPITAL AND MARGINS

\$ 3,217,736 \$ 2,826,602

Washington EMC is audited by the independent accounting firm of McNair, McLemore, Middlebrooks & Co, LLP. Visit our website at www.washingtonemc.com to obtain a complete set of financial statements.

87TH SPECIAL MEETING OF MEMBERS MINUTES

Washington Electric Membership Corp.

November 5, 2024

Welcome

The 87th Special Meeting of Members of Washington Electric Membership Corp. was held Tuesday, November 5, 2024, at the Washington EMC headquarters in the city of Sandersville, at the Washington EMC branch office in the city of Wrightsville and at the Washington EMC branch office in the city of Sparta, all in the State of Georgia.

Due to Hurricane Helene, the meeting was held as a walk-in event. There was a total of 1,015 registered members, which constituted a quorum in accordance with Section 2.06 of the Bylaws.

Credential and Elections Committee

The Credential and Elections Committee, consisting of Edward Burten, Bruce Morgan, Jim Jackson, Wendy Purvis, Donna Snell, Charles Young and Viola Warren, were present by phone, if needed.

Approval of minutes

A copy of the 2023 Annual Meeting of Members minutes was included in the 2024 Official Notice that was mailed to each

member, and a copy was available to all members registering at the special meeting. Members were given a ballot to vote for the minutes once they registered. The minutes were approved by members in attendance.

Election of Directors

Also included in the 2024 Official Notice was a copy of the Notice of Nominees for the Director elections. Mildred Jackson in District 5 and Ken Vickers in District 7 ran unopposed. A copy of the Special Meeting of Members registration card was also included. Members were given a ballot to vote for nominees for Director, once they registered. Jackson was elected to District 5 and Vickers was elected to District 7, both for three-year terms.

Attendance prizes

Each registered member was given a galvanized bucket and received a \$10 bill credit and were entered into a drawing for 25 \$100 bill credits and a \$500 bill credit that will be drawn on Wednesday, November 6.

Hurricane Helene Appreciation 2024



Washington EMC would like to thank all linemen, office personnel, mutual aid crews, co-op members and our very generous communities for all of your support during our difficult task to supply reliable, safe power back to our members.



P.O. Box 598
Sandersville, GA 31082

NON PROFIT ORG.
U.S. POSTAGE
PAID
MARIETTA, GA
PERMIT #215



2025 ANNUAL MEETING OF MEMBERS REGISTRATION CARD



Account Number: _____

Member/Organization Name: _____

Members must bring this card for identification at voter registration and to be entered into the prize drawings.